

# Governor's Update #4: Conference Call Frenzy!!

## Governor's Visitation Form

Don't forget about these! Fill out the visitation form to send a request for me to visit your school! Visitation forms should be sent a month prior to the event to [mwongcki@gmail.com](mailto:mwongcki@gmail.com). Please email me if you need one!

## Conference Calls!

This is based off of your availability on Doodle, let me know if anything changes

**Membership Education and Development chairs-** 9am on Friday, September 24 (I hope that's not too early, that's the only time we all had free together according to Doodle)  
**Technology-** You put down only one time and I can't do that time, can you do 3:30 (NM time) on Sunday, September 26? or what other times do you have available?  
**Omar-** Sunday, September 26th, 5pm NM time  
**Exec. Board-** 3pm AZ time (4pm NM time) on Sunday, September 26th  
**DCON-** I still need you guys to fill out that doodle form...

## Conference Calls Cont.

### Fall Rally Committee Conference Call-

7pm AZ time (8pm NM) on Sunday, September 26th (yes, it is one hour earlier than what we decided, I hope that's okay. I wanted us to have a call to gather our thoughts before we talked about Fall Rally at the chat)

## Fall Rally!

Advertise Fall Rally!! Advertise Fall Rally!! Advertise Fall Rally!! Advertise Fall Rally!!

My goal is to have the following from each "active" school:

ASU- 8, NAU- 6, NMSU- 6, UA- 6, UNM- 15

All other schools (UTEP, CCC, GCU), let's have at least one from each school.

Please contact your following neighboring school if you want to drive together or something :)

UTEP, contact NMSU (Dacia Dallago at [dejavu28@msn.com](mailto:dejavu28@msn.com))

GCU, contact ASU (Rachael Jake at [rachael\\_jake@yahoo.com](mailto:rachael_jake@yahoo.com))

CCC, contact UA (Lindsey Nelson at [lindseyn@email.arizona.edu](mailto:lindseyn@email.arizona.edu))

REMEMBER, REGISTRATION FORMS ARE DUE OCTOBER 1ST, don't be late please! Don't forget, the school who brings the most people gets a prize!!

## Pepper of the Month

We will start having a member of the month! Presidents, if you have a particular member that you believe has gone above and beyond, pass the information on to me! The member of the month will get a personal phone call from me, virtual certificate, and a spotlight on our website!!

## September Chat

Our chat will take place on September 26<sup>th</sup> at 8pm AZ time (9pm NM)

We will go over Fall Rally, the dues structure, the district service project and fundraising ideas!

## Ad-Hoc Committees

There are 3 new ad-hoc committees on the international level.

- \* International Expansion & Domestic Growth
- \* Research & Development
- \* Awards

I have attached the applications for these committees. Let me know if you have any questions or need a recommendation letter!